

MHA 2026 Conference Registration Form Pittsburg, KS May 28 – 31, 2026

Your Name (for badge): _____

Spouse/Partner/Child Name (for badge): _____

Mailing Address: _____

City/State/Zip/Country: _____

Email / Telephone: _____

Please list me in the conference packet I am a current member (2025 on mailing label)

| EVENT | COST PER ATTENDEE | NUMBER ATTENDING | TOTAL PER EVENT |
|--|------------------------|------------------|-----------------|
| Conference Registration: Members = \$80; Non-Members = \$90; Student (provide ID No.)/Child (12-17) = \$40; Spouse/Partner = \$40 | \$80/\$90 \$40/\$40 | | |
| One Day Registration, Friday May 29 or Saturday May 30 (please circle the day) | \$40 | | |
| MHA Annual Membership (U.S. / International) – includes MH Journal | \$35/\$45 | | |
| Thursday, May 28, 430-7pm, Joplin History & Mineral Museum CIRCLE CHOICE(S) 1) Braised Beef & Mushrooms 2) Chicken/Bacon Penne 3) Vegetarian Pasta-Tomato Rustica (pesto, black olives, cheese) | \$25 | | |
| Friday, May 29, Awards Banquet (630-8pm) Ballroom A, Student Center, PSU CIRCLE CHOICE(S) 1) Chicken Marsala 2) Vegetarian Lasagna | \$35 | | |
| Saturday, May 30, Presidential Luncheon, 1145am-115pm, Ballroom A. PSU CIRCLE CHOICE(S) 1) Pollo Mediterranean/Garlic Pork Kabobs 2) Farfalle with pine nuts & basil | \$25 | | |
| Field Trip, Thursday, May 28, Southeast Kansas Coal Country Field Trip, 745am-3:30pm CIRCLE CHOICE(S) 1) Beef/cheddar 2) Turkey/cheddar 3) Veggie Wrap And: Apple or Banana | \$30 | | |
| Sunday, May 31, Picher/Commerce Oklahoma Tri-State Field Trip, 745am-530pm CIRCLE CHOICE(S) 1) Beef Tacos 2) Pinto Bean Tacos (no meat) | \$30 | | |
| TOTAL PAID | | | |

The tours will be by school bus. Please check here if you need alternate transportation _____

Can you provide transportation for a tour? _____

Will you need transportation between the Hampton Inn and Campus? _____

Can you provide transportation to and from Campus? _____

You may register online at www.mininghistoryassociation.org/PittsburgKS2025.htm or by mail by printing this form and mailing with your check. If paying by mail, make checks payable to the *Mining History Association*, and mail your completed Registration Form and payment no later than May 1, 2026 to:

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